RECEIVED

NOTICE OF MEETING

2021 HAY -3 P 2: 32

Posting Date and Number by Town Clerk PHOLERK'S SFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

	THE BOARD OF ASSESSORS	
	(board, committee, commission, authority, etc.)	_
WILL BE HELD AT ON LOCATION OF ME	THURSDAY, MAY 6, 2021	
(full de	escription of location - street address, hall, office and building)	
(IN THE TOWN OF WHITMAN, MASSACHUSETTS.	
(signed by)	Andrea Fall	
(for)	Andrea Fall, Clerk BOARD OF ASSESSORS (Title of board, committee, commission, etc.)	·
Date	May 3, 2021 (month day year)	
	(month day your)	
	AGENDA	
1. APPROVE MINU	TES OF PREVIOUS MEETING(s): April 20, 2021	
2. OLD BUSINESS:		
3. NEW BUSINESS	 M.A.A.O. Summer Conference Online Vacation Use Vacation Carryover Job Performance Review, Principal Assessor Directives to the Principal Assessor 	
4. OTHER: Payro	oll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary	
SATURDAYS, SUN	DAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR	

48 HR NOTICE